

capodocie & ponde & alie. fri
gie & pamfilie. egypt. & pe par
ties of libie. & is aboue furenen.
& comelhis romayns & ierhis
& proletris me of crete & of
arabie. We han herd he speke
in our langagis pe grete p
gis of god & alle weren astoni
ed: & wondred & seide to gidre
what wole pis pig be: & ope
dome & seide: for pes me be
ful of must: but pett. Good wip
pe enleuene: & reide up his
vois & spak to he: ze ierhis & al
le pat diuelli at ierhu. be pis
knowu to zoi. & wip ceris per
seue ze my wordis: for not as
ze wenē pes ben drinhu. wha
ne it is pe pridde our of pe day
but pis it is: & was seid bi pe
pfete Joel: & it shal be in pe las
te dapes pe lord seip. I shal heal
de out my spirit on ech fleuth.
& zoi: sones & zoi: donzels sh
ule pfectie: & zoi: zonge. shule
be vilious: & zoi: eldres shule
dreine liuenenes: & on my ser
uantis. & on my handmaydes.
i po dapes. I shal shede out of
my spirit: & pei shulen pfectie
& I shal zpie grete wondris
in heuene aboue & signes i er
pe bine pe. blood & fier & heete
of smoke. pe sime shal be tun
ned ito derknessis. & pe mone
into blood: bifore & pe greet &
pe apyn day of pe lord come.
& it shal be ech ma which enei
shal clepe to help pe name of
pe lord: shal be saaf. **Ze** me of
isrl. heet ze pes wordis. ihu of
nasareth a ma preuyd of god
bifore zoi bi dres & wondris

men



& tokenes. which god dide bi hi
in pe myddel of zoi as ze wite
ze turmetide & lilleden hi bi pe
hondis of wickid me: bi couel
dermynd. & bitakū bi pe for kno
wying of god whom god reide:
whyne sorwis of helle were an
boudū bi pat & it was ipossible
p he wer holdū of it: for damp
seny of hi. I sanz afer pe lord bi
foze me euer more: for he is on
my ryzthalf & he not moued
for pis pig my her te iope & im
tuge made fulout iope. & more
ouer my fleuth shal reke i hope
for pon shak not leue my soule
in helle: ney pon shak zpie pu
hooly to se corrupciou. pon shak
mand knowu to me pe wepes
of lyf: & shak fille me in myz
pe wip pi face: bypen be it lef
ful boldy to seie to zoi of pe pa
triark. for he is ded & buried &
his sepulchre is amog us into pis
dape. pfore whyne he was a pro
fete: & wite & wip a greet ooy
god hadde sworn to hi p of pe fir
it of his leende. shulde con sette on
his seete: he seynge afer spak of
pe resurrexiou of et. for ney he
was left in helle: ney his fleuth
biz corrupciou god reide pis
ihu: to who we alle ben wituells
pfore he was enhauid bi pe ruz
hond of god. & pur ze biheeste
of pe hooly gof. & he took of pe fa
dur. he shede out pis spirit pat
ze seen & heere for damp stude
net. into heuene. but he seip pe
lord seide to my lord: sitte
pon on my ryzthalf. til I
putte pu enemyes: pe stool of
pi feet. pfore moost certeynly

wite al pe hous of naci: p god ma
de hi bope lord & et. pis ihu who
ze crucifide: whyne pei herde pes
pigas: pei were coput in her te
& pei seiden to petre. & to oye a
posthis bypen: what schulen
we do: & petre seide to hem do
ze penance & ech of zoi be bap
tisd in pe name of ihu et. into
remysciou of zoi: synes. & ze
shulen take pe pte of pe hooly
goft: for pe biheest is to zoi &
to zoi: sones & to alle p ben fer.
which enei our lord god hap de
pid also wip ope wordis ful ma
nye he wite shide to he: & mo
nestide to hem & seide: be ze sa
ued fro pis shpewid generaci
ou. pane pei pat resyueid his
word: were baptid: & in pat day
sonhs were encreelid: aboute
pe poulande: & were lastige sta
bly in pe techig of pe aposthis. &
in pe comynyg of pe leekyg of
breed & in pzeperis: & drede was
mand to ech ma: & many won
dres & signes. were don bi pe
aposthis ierhu. & greet drede
was malle: & alle p bileueten
were to gidre: & hadde alle p
gis comyne: pei seelde posseshous
& castel: & departid po pigis to
alle me. as it was nede to ech
& ech day pei dwelid
stably wip o mille in pe
temple: & bzak breed aboute
houles: & toke mete wip ful
out iope & syplenesse of her te.
& heride to gidre god: & hadde g
ce to al pe folk: & pe lord etreel
side he: & were ind saaf e
che day ito pe same pig.
Ald pett & jolu. **C. m.**